



STATE OF ALASKA
DEPARTMENT OF
COMMERCE
COMMUNITY AND
ECONOMIC DEVELOPMENT

Mike Dunleavy, Governor
Julie Anderson, Commissioner
Robert M. Pickett, Chairman

Regulatory Commission of Alaska

July 21, 2021

In reply refer to: Advisory Section
File: U-18-102(44)/U-19-020(39)/
U-19-021(39)

Lee Thibert
CEO
Chugach Electric Association, Inc.
5601 Electron Drive
Anchorage, AK 99519

Dear Mr. Thibert:

Enclosed you will find the updated Appendix to Certificate of Public Convenience and Necessity (Certificate) No. 121 for Chugach Electric Association, Inc. We updated the ownership date and made note of the transfer in the Utility Chronology.

Please review the Appendix to ensure it is accurate. Feel free to contact Lael Henry at (907) 263-2142, if you have any questions pertaining to your Certificate or Appendix.

Sincerely,



David Parrish (Jul 21, 2021 10:50 AKDT)

David Parrish
Common Carrier Supervisor

Enclosures:

Updated Appendix for Certificate No. 121

APPENDIX

Certificate of Public Convenience and Necessity No. 121 Granted to

CHUGACH ELECTRIC ASSOCIATION, INC.

DESCRIPTION OF SERVICE AREA:

T13N R4W	Sections:	13, that portion of 23 generally east of the centerline of the Alaska Railroad right of way, and 24
T13N R3W	Sections:	Those portions of 6 through 10, and 12 not included within the boundaries of a military reservation; 15 through 22, and 27 through 30
T13N R2W	Sections:	That portion of 7 not included within the boundaries of a military reservation

(All the above with reference to the Seward Meridian)

In addition, the following Chugach Electric Association, Inc. customer locations are being served within the Elmendorf Air Force Base and Fort Richardson areas:

1. Municipality of Anchorage d/b/a Anchorage Water and Wastewater Utility Ship Creek Dam Waterline, from Ship Creek Filtration Plant to the Ship Creek Dam.
2. 716 Steel Road, State of Alaska Elmendorf Fish Hatchery
3. 2800 Post Road, Elmendorf Air Force Base Guard House
4. 3000 Post Road, Elmendorf Air Force Base Golf Course SE of EAFB Post Road Gate, Elmendorf Air Force Base Golf Cart Storage Facility
5. 2651 Post Road State of Alaska d/b/a Alaska Railroad Load Center, 3301 Post Road, State of Alaska d/b/a Alaska Railroad Signal Light
6. 4005 McPhee Avenue, Anchorage School District Mountain View Elementary School
7. 5400 Davis Way, Federal Aviation Administration Air Traffic Control Facility and Modular Office Buildings
8. East Side of Robert Rude Subdivision, AWWU Control Valve Station
9. 525 East Bluff Drive, Anchorage School District Government Hill Elementary School
10. 911-1509 Richardson Vista Drive and 1303-1347 East Bluff Drive, Richardson Vista Apartments (19 building complex)
11. Fort Richardson Bulk Power Sales
12. Elmendorf Air Force Base Bulk Power Sales
13. 9100 Centennial Drive, Cook Inlet Housing Authority Water Pump
14. 8701 Glenn Highway, State of Alaska Glenn Highway Load Center

Appendix - Certificate No. 121

Revised July 20, 2021

Page 1 of 2

Note: The service area description and history log in this document are for reference only. The controlling document is the Commission Order which modified the Certificate and Appendix A.

15. Elmendorf Hospital Central Plant
16. State of Alaska Fort Richardson Fish Hatchery
17. Department of Veterans Affairs Clinic, Oil Well Road and Zuckert Avenue

OWNERSHIP INTEREST:

Chugach Electric Association, Inc	100%	Effective	10/30/2020
-----------------------------------	------	-----------	------------

UTILITY CHRONOLOGY:

Description	Date	Order/Docket
Conditional Certificate Granted	12/31/1970	U-70-063(1)
Permanent Certificate Granted	07/28/1972	U-70-063(3)
Service Area Description Correction	08/03/1972	U-70-063(3E)
Service Area Extension	09/27/1973	U-71-016(19)
Certificate Revision	01/07/1980	U-71-016(22)
Certificate Revision	08/27/1984	U-71-016(37)
Service Area Extension	07/18/1991	U-90-006(2)
Service Area Extension	12/01/1997	U-97-104(1)
Remove Federal Enclave Customers	09/11/2001	U-00-079(1)
Replace Federal Enclave Customers	05/21/2001	U-00-079(7)
Service Area Extension	05/13/2008	U-07-160(2)
Conditional approval transfer of Municipality of Anchorage d/b/a Municipal Light & Power Department certificate and service area to Chugach Electric Association, Inc., with requirements and time limitations	05/28/2020	U-18-102(44)/ U-19-020(39)/ U-19-021(39)
Date of Transfer	10/30/2020	Filing